

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

(Applicable to the state of Telangana from 2nd June, 2014)

Budget Estimates 2014-15 - Budget Release Order for Rs. 15,74,98,000/- to WEAKER SECTION HOUSING, HOD Orders - Issued.

### FINANCE ( Expr. Exp. WDCW, LET & F and Housing ) DEPARTMENT

G.O.Rt.No.: 1917

Dated: 31-05-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. G.O.Ms.No.117, Finance (BG.I) Department, dt.21.05.2014
4. G.O.Ms.No.118, Finance (BG.I) Department, dt.21.05.2014
5. U.O.Note No.823-A/197/A1/BG-I/2014, dated 23-05-2014

\*\*\*\*\*

### ORDER:

In pursuance of the orders issued in references read above, the WEAKER SECTION HOUSING, HOD is hereby issued a Budget Release Order for an amount of Rs.15,74,98,000/- (Rupees Fifteen Crores Seventy Four Lakhs Ninety Eight Thousands) Plan from the BE provision 2014-15 towards meeting the expenditure for the months of JUNE, JULY and AUGUST -2014 under the following schemes

(Rs. in thousands)

| S.No.                                                                                                                                                                                             | Head of Account           | Charged/<br>Voted | Provision in<br>BE (JUNE,<br>JULY &<br>AUGUST-2014) | Additional<br>Amounts<br>Sanctioned | Amounts<br>Reappro-<br>-priated | Total<br>Provision<br>in BE (JUNE,<br>JULY &<br>AUGUST-2014) | Amount<br>Already<br>Authorised | Amount<br>Authorised<br>Now | Balance<br>Amount<br>Available |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|-----------------------------------------------------|-------------------------------------|---------------------------------|--------------------------------------------------------------|---------------------------------|-----------------------------|--------------------------------|
| <b>Scheme Name:</b> Weaker Section Housing Programme<br><b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill<br><b>Drawing Officer:</b> JAO Oo the Commissioner WSHP Hyd<br><b>Remarks:</b> |                           |                   |                                                     |                                     |                                 |                                                              |                                 |                             |                                |
| 1                                                                                                                                                                                                 | 2216-03-101-11-04-010-011 | V                 | 1,47                                                | ..                                  | ..                              | 1,47                                                         | ..                              | 1,47                        | ..                             |
| 2                                                                                                                                                                                                 | 2216-03-101-11-04-010-012 | V                 | 5                                                   | ..                                  | ..                              | 5                                                            | ..                              | 5                           | ..                             |
| 3                                                                                                                                                                                                 | 2216-03-101-11-04-010-013 | V                 | 73                                                  | ..                                  | ..                              | 73                                                           | ..                              | 73                          | ..                             |
| 4                                                                                                                                                                                                 | 2216-03-101-11-04-010-016 | V                 | 42                                                  | ..                                  | ..                              | 42                                                           | ..                              | 42                          | ..                             |
| 5                                                                                                                                                                                                 | 2216-03-101-11-04-010-017 | V                 | 21                                                  | ..                                  | ..                              | 21                                                           | ..                              | 21                          | ..                             |
| 6                                                                                                                                                                                                 | 2216-03-101-11-04-010-018 | V                 | 10                                                  | ..                                  | ..                              | 10                                                           | ..                              | 10                          | ..                             |
| 7                                                                                                                                                                                                 | 2216-03-101-11-04-010-019 | V                 | 5                                                   | ..                                  | ..                              | 5                                                            | ..                              | 5                           | ..                             |
| 8                                                                                                                                                                                                 | 2216-03-101-11-04-110-111 | V                 | 2                                                   | ..                                  | ..                              | 2                                                            | ..                              | 2                           | ..                             |
| 9                                                                                                                                                                                                 | 2216-03-101-11-04-130-131 | V                 | 3                                                   | ..                                  | ..                              | 3                                                            | ..                              | 3                           | ..                             |
| 10                                                                                                                                                                                                | 2216-03-101-11-04-130-132 | V                 | 4                                                   | ..                                  | ..                              | 4                                                            | ..                              | 4                           | ..                             |
| 11                                                                                                                                                                                                | 2216-03-101-11-04-280-281 | V                 | 1                                                   | ..                                  | ..                              | 1                                                            | ..                              | 1                           | ..                             |
| <b>Scheme Name:</b> Weaker Section Housing Programme<br><b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill<br><b>Drawing Officer:</b> JAO Oo the Commissioner WSHP Hyd<br><b>Remarks:</b>    |                           |                   |                                                     |                                     |                                 |                                                              |                                 |                             |                                |
| 12                                                                                                                                                                                                | 2216-03-101-11-04-310-311 | V                 | 15,71,85                                            | ..                                  | ..                              | 15,71,85                                                     | ..                              | 15,71,85                    | ..                             |
| <b>Total</b>                                                                                                                                                                                      |                           |                   | <b>15,74,98</b>                                     | ..                                  | ..                              | <b>15,74,98</b>                                              | ..                              | <b>15,74,98</b>             | ..                             |

The ( **HOUSING DEPARTMENT, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. D. Sambasiva Rao  
Principal Secretary to Government (FP)

**To**

**HOUSING DEPARTMENT, SECRETARIAT DEPARTMENT**

**WEAKER SECTION HOUSING, HOD**

**The Director of Treasuries & Accounts.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General .Hyd**

**The Reins(Budget Computers)**

**The Fin (BG.IV)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**